



CITY OF RENTON

# APPLICATION FOR BOARDS / COMMISSIONS / COMMITTEES

If you are interested in participating in local government by membership on any of the following City boards, commissions or committees, please complete this application and return it to:

**Office of the Mayor  
City of Renton  
1055 S Grady Way  
Renton, WA 98057**

**Check the boards/commissions/committees in which you are interested:**

- |  |  |
|--|--|
| <input type="checkbox"/> AIRPORT ADVISORY COMMITTEE                  | <input type="checkbox"/> PARKS COMMISSION                  |
| <input type="checkbox"/> CIVIL SERVICE COMMISSION                    | <input type="checkbox"/> PLANNING COMMISSION               |
| <input type="checkbox"/> COMMUNITY PLAN ADVISORY BOARD – Benson Hill | <input type="checkbox"/> RENTON MUNICIPAL ARTS COMMISSION  |
| <input type="checkbox"/> COMMUNITY PLAN ADVISORY BOARD – City Center | <input type="checkbox"/> SENIOR CITIZENS ADVISORY BOARD    |
| <input type="checkbox"/> HISTORICAL/MUSEUM BOARD                     | <input type="checkbox"/> SISTER CITY COMMITTEE - CUAUTLA   |
| <input type="checkbox"/> HOUSING AUTHORITY                           | <input type="checkbox"/> SISTER CITY COMMITTEE - NISHIWAKI |
| <input type="checkbox"/> HUMAN SERVICES ADVISORY COMMITTEE           |  |

**Special membership requirements may apply for certain boards/commissions/committees. Call 425-430-6500 for details. Your application will be given every consideration as vacancies occur.**

MR.  MS.  NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE: DAY \_\_\_\_\_ NIGHT \_\_\_\_\_ EMAIL: \_\_\_\_\_

RENTON RESIDENT? \_\_\_\_\_ IF SO, SINCE WHEN? \_\_\_\_\_

CITY OF FORMER RESIDENCE \_\_\_\_\_

EDUCATIONAL BACKGROUND \_\_\_\_\_

OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

OCCUPATIONAL BACKGROUND \_\_\_\_\_

COMMUNITY ACTIVITIES (organizations/clubs/service groups, etc.) \_\_\_\_\_

REASON FOR APPLYING FOR THIS BOARD/COMMISSION/COMMITTEE \_\_\_\_\_

CAN ATTEND DAY MEETINGS? \_\_\_\_\_ CAN ATTEND NIGHT MEETINGS? \_\_\_\_\_

**Applications will be kept on file for one year. If you have questions about serving on a board, commission, or committee, please feel free to contact the mayor's office at 425-430-6500.**