



## NOTICE OF APPLICATION AND PROPOSED DETERMINATION OF NON-SIGNIFICANCE- MITIGATED (DNS-M)

A Master Application has been filed and accepted with the Department of Community & Economic Development (CED) – Planning Division of the City of Renton. The following briefly describes the application and the necessary Public Approvals.

**DATE OF NOTICE OF APPLICATION:** October 10, 2017

**LAND USE NUMBER:** LUA17-000631

**PROJECT NAME:** Boeing Renton Apron R Infrastructure Maintenance & Repair

**PROJECT DESCRIPTION:** The applicant is requesting a Shoreline Substantial Development Permit, a Hearing Examiner Shoreline Conditional Use Permit, and an Environmental Threshold Determination (SEPA) for the proposed repair or replacement of Apron R. Apron R is located the Boeing Plant site (Parcel #0723059001) at 737 Logan Ave N. Further identified as Reach I of Lake Washington, the upland area has a Shoreline designation of Shoreline High Intensity and the waterward area has a designation of Aquatic. The 153.30 acre site is zoned UC - Urban Center and is located in the Commercial Mixed Use land use designation. The primary function of Apron R is transport completed airplanes from the Boeing Plant site to the Renton Municipal Airport. The towing of the airplanes between the assembly line and the air field is a critical function with an average of 42 airplanes per month utilizing the Apron R transportation corridor. The apron's secondary function is for the staging of completed airplanes when undergoing final checks and inspections. The proposed work on Apron R would occur within 200 feet of the Lake Washington Shoreline, with additional work occurring below the ordinary high water mark (OHWM). The proposed work within 200 feet of the shoreline includes the replacement of all concrete on the apron and various stormwater improvements. The work proposed to occur below the OHWM includes the conversion of the existing overwater pile-supported section of the apron to fill, 3,165 sq. ft. waterward expansion of the apron using in-water fill, construction of a 192 foot long structural wall to contain the new fill, bulkhead replacement along a large section of the apron, aquatic habitat enhancement, and riparian planting along the bulkhead. The Shoreline CUP is required for any excavation or fill below the OHWM. The total new impervious surface proposed is approximately 3,200 sq. ft. The applicant has submitted an Arborist Report, a Technical Information Report, a Geotechnical Engineering Study, a Lake and Habitat Report, and a Biological Assessment with the application. Critical areas mapped on the site include a high seismic hazard, and a habitat conservation area. No trees or vegetation are proposed for removal, except for underwater vegetation near the bulkhead wall installation and fill.

**PROJECT LOCATION:** APN 0723059001 / 737 Logan Ave N. Renton, WA 98057

**OPTIONAL DETERMINATION OF NON-SIGNIFICANCE, MITIGATED (DNS-M):** As the Lead Agency, the City of Renton has determined that significant environmental impacts are unlikely to result from the proposed project. Therefore, as permitted under the RCW 43.21C.110, the City of Renton is using the Optional DNS-M process to give notice that a DNS-M is likely to be issued. Comment periods for the project and the proposed DNS-M are integrated into a single comment period. There will be no comment period following the issuance of the Threshold Determination of Non-Significance-Mitigated (DNS-M). This may be the only opportunity to comment on the environmental impacts of the proposal. A 14-day appeal period will follow the issuance of the DNS-M.

**PERMIT APPLICATION DATE:** September 22, 2017

**NOTICE OF COMPLETE APPLICATION:** October 10, 2017

**APPLICANT/PROJECT CONTACT PERSON:** Mark Clement / The Boeing Company / P O Box 3707 MC 96-01  
Seattle, WA 98124 / [mark.d.clement@boeing.com](mailto:mark.d.clement@boeing.com)

**Permits/Review Requested:** Environmental (SEPA) Review, Shoreline Conditional Use Permit,  
Shoreline Substantial Development Permit

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If you would like to be made a party of record to receive further information on this proposed project, complete this form and return to: City of Renton, CED – Planning Division, 1055 So. Grady Way, Renton, WA 98057.

Name/File No.: Boeing Renton Apron R Infrastructure Maintenance & Repair/LUA17-000631

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_

**Requested Studies:** Arborists Report, Biological Assessment, Drainage Report, Geotechnical Report, Habitat Report, Stream/Lake Study

**Location where application may be reviewed:** Department of Community & Economic Development (CED) – Planning Division, Sixth Floor Renton City Hall, 1055 South Grady Way, Renton, WA 98057

**PUBLIC HEARING:** Public hearing is tentatively scheduled for **November 28, 2017** before the Renton Hearing Examiner in Renton Council Chambers at 11:00 AM on the 7th floor of Renton City Hall located at 1055 South Grady Way.

**CONSISTENCY OVERVIEW:**  
**Zoning/Land Use:** The subject site is designated **Commercial Mixed Use** on the City of Renton Comprehensive Land Use Map and **UC- Urban Center** on the City’s Zoning Map.

**Environmental Documents that Evaluate the Proposed Project:** Environmental (SEPA) Checklist

**Development Regulations Used For Project Mitigation:** The project will be subject to the City’s SEPA ordinance, **4-3-090 Shoreline Master Program; 4-10-095 Shoreline Master Program, Nonconforming Uses, Activities, Structures, And Sites** and other applicable codes and regulations as appropriate.

**Proposed Mitigation Measures:** The following Mitigation Measures will likely be imposed on the proposed project. These recommended Mitigation Measures address project impacts not covered by existing codes and regulations as cited above.

1. The applicant shall adhere to all recommendations of the submitted **Geotechnical Report**.
2. The applicant shall adhere to all recommendations of the submitted **Lake Study and Habitat Report**.
3. The applicant shall adhere to all recommendations of the submitted **Draft Biological Assessment**.

Comments on the above application must be submitted in writing to **Alex Morganroth, Associate Planner, CED – Planning Division, 1055 South Grady Way, Renton, WA 98057, by 5:00 PM on October 24, 2017.** This matter is also tentatively scheduled for a public hearing on **November 28, 2017, at 11:00 AM**, Council Chambers, Seventh Floor, Renton City Hall, 1055 South Grady Way, Renton. If you are interested in attending the hearing, please contact the Planning Division to ensure that the hearing has not been rescheduled at (425) 430-6578. Following the issuance of the SEPA Determination, you may still appear at the hearing and present your comments regarding the proposal before the Hearing Examiner. If you have questions about this proposal, or wish to be made a party of record and receive additional information by mail, please contact the project manager. Anyone who submits written comments will automatically become a party of record and will be notified of any decision on this project.

**CONTACT PERSON: Alex Morganroth, Associate Planner; Tel: (425) 430-7219; Eml: amorganroth@rentonwa.gov**

**PLEASE INCLUDE THE PROJECT NUMBER WHEN CALLING FOR PROPER FILE IDENTIFICATION**

